## The Second Sunday after the Epiphany

January 19, 2025

## Our Savior Lutheran Church

Order of Service

Divine Service Setting 3, p. 184

## **Confession and Absolution**



- God said to His belovèd Son:
  "It's time to have compassion.
  Then go, bright jewel of My crown, And bring to all salvation.
  From sin and sorrow set them free; Slay bitter death for them that they May live with You forever."
- 6 The Son obeyed His Father's will, Was born of virgin mother; And God's good pleasure to fulfill, He came to be my brother. His royal pow'r disguised He bore; A servant's form, like mine, He wore To lead the devil captive.
- 7 To me He said: "Stay close to Me, I am your rock and castle. Your ransom I Myself will be; For you I strive and wrestle.
  For I am yours, and you are Mine, And where I am you may remain; The foe shall not divide us.

8 "Though he will shed My precious blood, Me of My life bereaving,
All this I suffer for your good; Be steadfast and believing.
Life will from death the vict'ry win; My innocence shall bear your sin, And you are blest forever.

9 "Now to My Father I depart, From earth to heav'n ascending, And, heav'nly wisdom to impart, The Holy Spirit sending; In trouble He will comfort you And teach you always to be true And into truth shall guide you.

10 "What I on earth have done and taught Guide all your life and teaching;
So shall the kingdom's work be wrought And honored in your preaching.
But watch lest foes with base alloy The heav'nly treasure should destroy; This final word I leave you."

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt. Tune: Etlich Cristlich lider, 1524, Wittenberg Text and tune: Public domain

#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

 $\mathbf{P}$  In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

#### Exhortation

LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

#### Kneel/Stand

Silence for reflection on God's Word and for self-examination.

## **Confession of Sins**

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

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P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

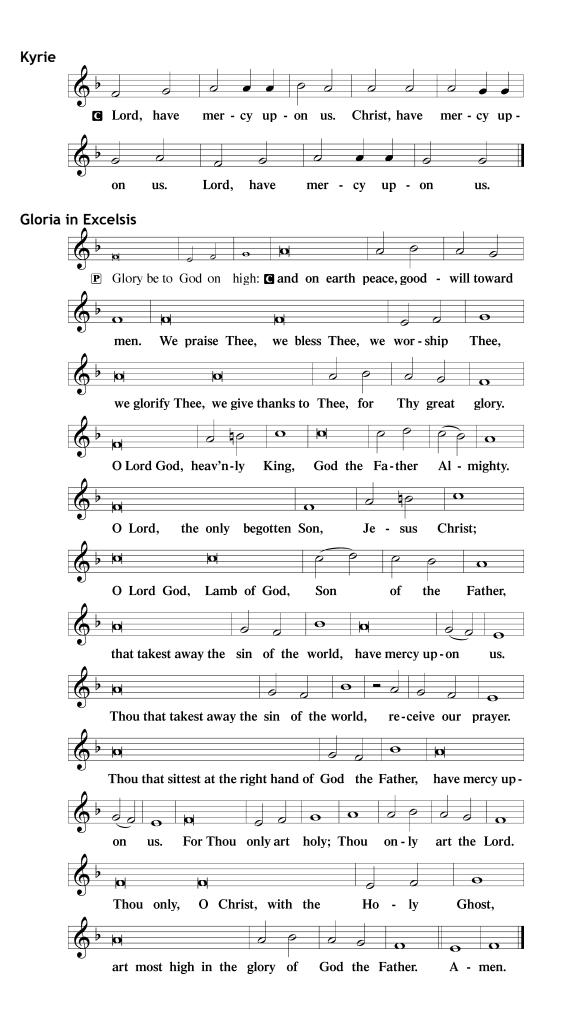
Stand

# Service of the Word

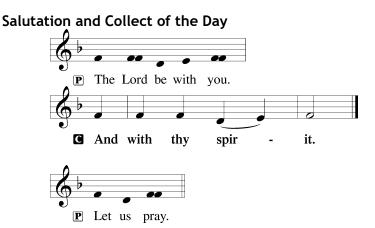
Introit

Psalm 66:1-5, 20; antiphon: v. 4; 92:1

All the earth worships you and sings prais- es to you;\* they sing praises to your name. It is good to give thanks | to the LORD,\* to sing praises to your name, O Most High. Shout for joy to God, | all the earth;\* sing the glory of his name; give to him | glorious praise! Say to God, "How awesome | are your deeds!\* So great is your power that your enemies come cringing to you. All the earth worships you and sings prais- es to you;\* they sing praises | to your name." Come and see what | God has done:\* he is awesome in his deeds toward the chil- | dren of man. Blessèd | be God,\* because he has not rejected my prayer or removed his steadfast | love from me! Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen. All the earth worships you and sings prais- es to you;\* they sing praises to your name. It is good to give thanks | to the LORD,\* to sing praises to your name, O Most High.



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Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

## **Old Testament Reading**

<sup>11</sup>"In that day I will raise up the booth of David that is fallen and repair its breaches. and raise up its ruins and rebuild it as in the days of old, <sup>12</sup>that they may possess the remnant of Edom and all the nations who are called by my name," declares the LORD who does this. <sup>13</sup>"Behold, the days are coming," declares the LORD, "when the plowman shall overtake the reaper and the treader of grapes him who sows the seed; the mountains shall drip sweet wine, and all the hills shall flow with it. <sup>14</sup>I will restore the fortunes of my people Israel, and they shall rebuild the ruined cities and inhabit them; they shall plant vineyards and drink their wine, and they shall make gardens and eat their fruit. <sup>15</sup>I will plant them on their land, and they shall never again be uprooted out of the land that I have given them," says the LORD your God.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Amos 9:11–15

### Gradual

He sent out his word and | healed them,\* and delivered them from their de- | struction. Let them thank the LORD for his | steadfast love,\* for his wondrous works to the chil- | dren of men!

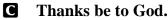
## Epistle

Ephesians 5:22–33

<sup>22</sup>Wives, submit to your own husbands, as to the Lord. <sup>23</sup>For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup>Now as the church submits to Christ, so also wives should submit in everything to their husbands.

<sup>25</sup>Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup>that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup>so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup>In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup>because we are members of his body. <sup>31</sup>"Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." <sup>32</sup>This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup>However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

**A** This is the Word of the Lord.



## Stand



## Verse

Psalm 148:2

John 2:1-11

Alleluia. Praise him, all his angels; praise him, all his hosts! Alleluia.

## Holy Gospel

**P** The Holy Gospel according to St. John, the second chapter.



<sup>1</sup>On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus also was invited to the wedding with his disciples. <sup>3</sup>When the wine ran out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you."

<sup>6</sup>Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>And he said to them, "Now draw some out and take it to the master of the feast." So they took it. <sup>9</sup>When the master of the feast tasted the water now become wine, and did not know

where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." <sup>11</sup>This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

**P** This is the Gospel of the Lord.



## **Nicene Creed**

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

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	1 Of the Fa - ther's love be - got - ten Ere the worlds 2 Oh, that birth for - ev - er bless - ed, When the vir - 3 This is He whom seers in old time Chant - ed of 4 O ye heights of heav'n, a - dore Him; An - gel hosts, 5 Christ, to Thee, with God the Fa - ther, And, O Ho -
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	gan to be, He is Al - pha and O - me - full of grace, By the Ho - ly Ghost con - ceiv - one ac - cord, Whom the voic - es of the proph - prais - es sing. Pow'rs, do - min - ions, bow be - fore I Ghost, to Thee Hymn and chant and high thanks - giv -
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	He the source, the end - ing He, Of the things that are,
	Bore the Sav - ior of our race, And the babe, the world' Prom-ised in their faith - ful word. Now He shines, the long And ex - tol our God and King. Let no tongue on earth And un - end - ing prais - es be, Hon - or, glo - ry, and
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<b>€</b> ,,	Prom-ised in their faith - ful word. Now He shines, the long And ex - tol our God and King. Let no tongue on earth And un - end - ing prais - es be, Hon - or, glo - ry, and have been, And that fu - ture years shall so deem - er, First re - vealed His sa - cred f pect - ed; Let cre - a - tion praise its L si - lent, Ev - 'ry voice in con - cert r
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Text: Aurelius Prudentius Clemens, 348–c. 413; (sts. 1–4): tr. John Mason Neale, 1818–66, alt.; (st. 5): tr. Henry W. Baker, 1821–77 Tune: Plainsong, 13th cent., mode V Text and tune: Public domain

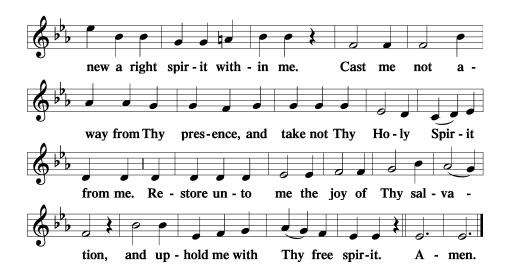
### Sermon

#### Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.C Amen.

Stand





Sit

#### Offering

Stand

### Prayer of the Church

#### Lord's Prayer

LSB 196

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Collect for the Word:

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your Holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

#### **Blessing:**

The almighty and merciful Lord, the Father, the + Son, and the Holy Spirit, bless and preserve us. Amen.

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